GOVERNMENT OF SINDH
REHABILITATION DEPARTMENT
PROVINCIAL DISASTER MANAGEMENT AUTHORITY

**RELIEF ITEMS REQUESTED TO AND RECEIVED FROM NDMA IN WAKE OF COVID-19**

**Dated: 10-08-2020 (11:00 A.M.)**

| Date | ABG Machine | Actemra Injection (400/200mg) | Apron | Aqua Tab | Bio Hazard Bag | Bio Safety Cabinet | BiPAP Ventilator (Y30T) | Bleach/ Disinfectants/ Chlorine Dioxide (Ltr) | Body Bag | Cap | Charpai/ Folding Bed | Collection & Transport Kit | D-95 Mask | Digital Thermometer/ Thermal Gun | Emergency & Transportation Ventilator Boaray 1000D (with Knapsack) | Face Wiser/ Face Shield | Generator (30-40KV) | Gloves (Latex) (Pair) | Gloves (Nitrile) (Pair) | Gloves (Surgical) (Pair) | Goggles Safety | Gown | Gown 50 GSM | Gown 30 GSM | Gum Boot (Pair) | Hand Wash | Hospital Shelters | ICU Shoe (pair) | ICU Ventilator 5000D | KN-95 Mask/ GB19083 | KN-95 Mask | KN-95 Mask (with filter) | Laptop |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| **DEMAND BY PDMA SINDH** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25.3.2020 | - | - | - | - | - | - | - | 5,000 | - | 500,000 | 20,000 | - | - | 1,000 | - | - | 50 | - | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - | - | - |
| 10.04.2020 | - | - | 643,260 | - | 37,350 | - | - | - | - | 321,630 | - | - | - | 1,328 | - | 50,700 | - | - | - | 643,260 | 101,400 | 643,260 | - | - | - | 9,960 | - | - | - | - | - | - | - |
| **TOTAL DEMAND** | **-** | **-** | **643,260** | **-** | **37,350** | **-** | **-** | **5,000** | **-** | **821,630** | **20,000** | **-** | **-** | **2,328** | **-** | **50,700** | **50** | **-** | **-** | **643,260** | **101,400** | **643,260** | **-** | **-** | **-** | **9,960** | **5,000** | **-** | **-** | **-** | **-** | **-** | **-** |
| **RECEIVED FROM NDMA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20.03.2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 23.03.2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 05-04-2020 & 06-04-2020 | - | - | - | - | - | - | - | 900 | - | 1,300 | - | - | - | - | - | - | - | - | - | 30,700 | - | - | - | - | - | - | - | - | - | - | 3,840 | - | - |
| 13-04-2020 & 14-04-2020 | - | - | - | - | - | - | - | - | - | 7,087 | - | - | - | - | - | 1,863 | - | - | - | 102,405 | 2,092 | 5,208 | - | - | - | - | - | - | - | - | 130 | - | - |
| 24-04-2020 & 25-04-2020 | - | - | - | 4,000 | 9,000 | - | - | - | 1,000 | 49,587 | - | - | - | 200 | - | 1,521 | - | - | - | 15,807 | 4,038 | 15,777 | - | - | - | 6,000 | - | 520 | - | - | - | - | - |
| 01-05-2020 | - | - | - | - | - | - | - | - | - | 12,571 | - | - | - | - | - | 6,065 | - | - | - | 18,278 | 2,387 | 3,969 | - | - | - | - | - | - | - | - | - | - | - |
| 10-05-2020 | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16-05-2020 | - | - | - | - | - | - | - | - | - | 4,256 | - | - | 3,136 | - | - | 8,960 | - | 8,960 | - | 21,840 | 6,272 | 4,480 | - | - | - | - | - | - | - | - | 48,384 | - | - |
| 20-05-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,100 | - | - | - | 10,500 | 1,260 | - | - | - | - | - | - | - | - | 21,000 | 31,500 | - | - |
| 04-06-2020 & 05-06-2020 | - | - | - | - | - | - | 26 | - | - | 42,369 | - | - | 966 | - | - | 6,951 | - | - | - | 20,660 | 2,311 | 36,488 | - | - | - | - | - | - | 26 | 98,258 | 53,043 | - | 10 |
| 09-06-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 25 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16-06-2020 | - | - | - | - | - | - | - | - | - | - | - | - | 480 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22-06-2020 | - | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - | - | 25,000 | - | - | - | - | 25,000 | 50,000 | - | - | - | - | - | - | - | 20,355 | - | - | - |
| 24-06-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | 75,000 | - | - | 25,000 | 50,000 | - | - | 5,000 | - | - | - | - | 20,000 | 20,000 | - | - |
| 30-06-2020 | - | - | - | - | - | - | - | - | - | 54,671 | - | - | - | - | - | 24,438 | - | - | 96,250 | - | 129,872 | 164,274 | - | - | 5,434 | - | - | - | - | 29,967 | 30,297 | 25,119 | - |
| 15-07-2020 | - | - | - | - | - | - | - | - | - | 34,688 | - | - | - | - | - | 25,468 | - | 120,307 | 99,786 | - | 140,057 | - | 35,809 | 149,638 | 3,797 | - | - | - | - | 11,751 | 35,999 | 14,280 | - |
| 16-07-2020 | - | - | - | - | - | - | - | - | - | - | - | 100,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24-07-2020 | 1 | 148 | - | - | - | - | 61 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 26 | - | - | - | 8 |
| **TOTAL RECEIVED:** | **1** | **148** | **-** | **4,000** | **9,000** | **2** | **87** | **900** | **1,000** | **211,529** | **-** | **100,000** | **4,582** | **400** | **25** | **102,366** | **-** | **204,267** | **196,036** | **220,190** | **338,289** | **330,196** | **35,809** | **149,638** | **14,231** | **6,000** | **-** | **520** | **52** | **201,331** | **223,193** | **39,399** | **18** |
| **REMAINING GAP:** | **-** | **-** | **643,260** | **-** | **28,350** | **-** | **-** | **4,100** | **-** | **610,101** | **20,000** | **-** | **-** | **1,928** | **-** | **-** | **50** | **-** | **-** | **423,070** | **-** | **313,064** | **-** | **-** | **-** | **3,960** | **5,000** | **-** | **-** | **-** | **-** | **-** | **-** |
| **PROVIDED TO HEALTH DEPT./ FACILITIES** | **1** | **148** | **-** | **3,600** | **8,402** | **2** | **87** | **900** | **1,000** | **173,186** | **-** | **100,000** | **4,102** | **377** | **25** | **65,054** | **-** | **136,359** | **130,297** | **219,552** | **237,484** | **276,255** | **12,466** | **82,496** | **12,208** | **5,400** | **-** | **500** | **52** | **173,329** | **204,806** | **35,390** | **18** |
| **BALANCE AVAILABLE** | **-** | **-** | **-** | **400** | **598** | **-** | **-** | **-** | **-** | **38,306** | **-** | **-** | **480** | **23** | **-** | **37,312** | **-** | **67,908** | **65,739** | **427** | **100,805** | **53,914** | **23,343** | **67,142** | **2,023** | **600** | **-** | **20** | **-** | **28,002** | **18,377** | **4,009** | **-** |

| Date | Lithium Battery (for X-ray & Laptop) | Mask for Ventilator | Mattress | Methanol | N-95 Mask | N-95 Mask (with filter) | Nasal Cannula | Nucleic Acid Extraction (auto) with Proteinase K | Personal Hygiene Kit | PPE | Protective/ Tyvek Suits | Protective Suit 110GSM | Protective Suit 60GSM | Protective Suit 80GSM | Pulse Oximeter | Safety Bag | Sanitizers (50-60 ml) Bottle | Sanitizers (140 ml) | Sanitizers (150 ml) | Sanitizers (500 ml) | Sanitizer (Ltr) | Sansure Sample Release Regent | Sansure Sample Storage Regent | Sansure Sampling Swab | Sansure Tube Strip | Shoe Cover (Pair) | Soap (Lifebuoy) | Surgical Kit | Surgical Mask | Tents | Water Cooler | X-Ray Machine |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| **DEMAND BY PDMA SINDH** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25.3.2020 | - | - | 55,000 | - | 100,000 | - | - | - | 55,000 | 500,000 | 100,000 | - | - | - | - | - | 1,000,000 | - | - | - | - | - | - | - | - | 500,000 | - | - | 5,000,000 | 20,000 | 55,000 | - |
| 10.04.2020 | - | - | - | - | 202,800 | - | - | - | - | - | 321,630 | - | - | - | - | - | - | - | - | - | 9,960 | - | - | - | - | 321,630 | - | 101,400 | 643,260 | - | - | - |
| **TOTAL DEMAND** | **-** | **-** | **55,000** | **-** | **302,800** | **-** | **-** | **-** | **55,000** | **500,000** | **421,630** | **-** | **-** | **-** | **-** | **-** | **1,000,000** | **-** | **-** | **-** | **9,960** | **-** | **-** | **-** | **-** | **821,630** | **-** | **101,400** | **5,643,260** | **20,000** | **55,000** | **-** |
| **RECEIVED FROM NDMA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20.03.2020 | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 23.03.2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | - | - | - |
| 05-04-2020 & 06-04-2020 | - | - | - | - | - | - | - | - | - | 660 | 7,440 | - | - | - | - | - | - | - | - | - | 150 | - | - | - | - | - | - | - | 30,700 | - | - | - |
| 13-04-2020 & 14-04-2020 | - | - | - | - | 7,000 | - | - | - | - | - | 13,647 | - | - | - | - | - | - | - | - | - | - | 1,040 | 25,008 | 25,000 | 25,008 | 6,493 | - | - | 115,322 | - | - | - |
| 24-04-2020 & 25-04-2020 | - | - | - | 60 | 9,627 | - | - | - | - | - | 69,299 | - | - | - | - | 50 | - | - | 5,000 | - | 100 | - | - | - | - | - | 500 | - | 345,099 | - | - | - |
| 01-05-2020 | - | - | - | - | 12,000 | - | - | - | - | - | 54,692 | - | - | - | - | - | - | - | - | 12,000 | - | - | - | - | - | 4,888 | - | - | 290,986 | - | - | - |
| 10-05-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16-05-2020 | - | - | - | - | 2,822 | - | - | - | - | - | - | 4,006 | 28,448 | 34,272 | - | - | - | 2,016 | 1,844 | 2,195 | 220 | - | - | - | - | 8,445 | - | - | 112,000 | - | - | - |
| 20-05-2020 | - | - | - | - | - | - | - | - | - | - | - | - | 42,000 | 21,000 | - | - | - | - | - | - | - | - | - | - | - | 21,000 | - | - | 210,000 | - | - | - |
| 04-06-2020 & 05-06-2020 | 20 | 26 | - | - | 6,330 | - | - | 9,984 | - | - | - | 1,258 | - | 14,590 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 863,842 | - | - | 10 |
| 09-06-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16-06-2020 | - | - | - | - | - | - | - | 19,584 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | - | - | - | - | - | - |
| 22-06-2020 | - | - | - | - | - | - | - | - | - | - | - | 400 | 8,000 | 19,900 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 101,000 | - | - | - |
| 24-06-2020 | - | - | - | - | - | - | - | - | - | - | - | - | 8,000 | 20,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200,000 | - | - | - |
| 30-06-2020 | - | - | - | - | - | 3,484 | - | - | - | - | - | - | - | 27,056 | - | - | - | - | - | - | - | - | - | - | - | 39,222 | - | - | 521,051 | - | - | - |
| 15-07-2020 | - | - | - | - | 16,005 | 7,968 | - | - | - | - | - | - | 62,795 | 84,177 | - | - | - | - | - | - | - | - | - | - | - | 20,289 | - | - | 234,423 | - | - | - |
| 16-07-2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24-07-2020 | 16 | - | - | - | - | - | 500 | - | - | - | - | - | - | - | 300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 8 |
| **TOTAL RECEIVED:** | **36** | **26** | **-** | **60** | **53,784** | **11,452** | **500** | **29,568** | **-** | **660** | **145,178** | **5,664** | **149,243** | **220,995** | **300** | **50** | **-** | **2,016** | **6,844** | **14,195** | **470** | **1,040** | **25,008** | **25,000** | **25,008** | **110,337** | **500** | **-** | **3,034,423** | **-** | **-** | **18** |
| **REMAINING GAP:** | **-** | **-** | **55,000** | **-** | **249,016** | **-** | **-** | **-** | **55,000** | **499,340** | **276,452** | **-** | **-** | **-** | **-** | **-** | **1,000,000** | **-** | **-** | **-** | **9,490** | **-** | **-** | **-** | **-** | **711,293** | **-** | **101,400** | **2,608,837** | **20,000** | **55,000** | **-** |
| **PROVIDED TO HEALTH DEPT./ FACILITIES** | **36** | **26** | **-** | **60** | **44,664** | **6,052** | **290** | **29,568** | **-** | **660** | **136,793** | **5,129** | **118,276** | **149,807** | **300** | **46** | **-** | **2,016** | **6,735** | **14,193** | **465** | **1,040** | **25,008** | **25,000** | **25,008** | **85,804** | **450** | **-** | **2,789,375** | **-** | **-** | **18** |
| **BALANCE AVAILABLE** | **-** | **-** | **-** | **-** | **9,120** | **5,400** | **210** | **-** | **-** | **-** | **8,385** | **535** | **30,967** | **71,138** | **-** | **4** | **-** | **-** | **109** | **2** | **5** | **-** | **-** | **-** | **-** | **24,533** | **50** | **-** | **240,022** | **-** | **-** | **-** |

Sd/-
DEPUTY DIRECTOR(OPS)

GOVERNMENT OF SINDH
REHABILITATION DEPARTMENT
PROVINCIAL DISASTER MANAGEMENT AUTHORITY

**SUMMARY OF PERSONEL PROTECTION / MEDICAL EQUIPMENT DISPATCHED IN WAKE OF COVID-19**

**Dated: 10-08-2020 (11:00 A.M.)**

| Sr. | Dispatched To | ABG Machine | Actemra Injection (400/200mg) | Aqua Tab | BGA Kit | Bio Hazard Bag | Bio Safety Cabinet | BiPAP Ventilator Y30T | Body Bag | Caps | Chlorine Dioxide 30 Ltr | Collection & Transport Kit | D-95 Mask | Defibrillator | Dettol Liquid 1 Ltr | Dettol Liquid 100ml | Emergency & Transportation Ventilator Boaray 1000D (with Knapsack) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | Health Deptt. | - | 148 | 1,280 | 150,000 | 4,050 | - | - | 2,500 | 42,754 | - | 100,000 | 2,832 | 24 | 400 | 100 | - |
| 2 | Health Inst./ Hosp./ Centres/ Offices | - | - | 2,320 | - | 4,352 | 2 | - | - | 140,492 | 30 | - | 1,270 | - | - | - | - |
| 3 | DG Health | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | Labour & HR Dept. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5 | Comm. Karachi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 600 | - |
| 6 | Inch. Expo Khi. Qr'tine Centre | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7 | DC South | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8 | DC Central | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | DC Malir | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10 | DC East | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11 | Gaddap Q.C | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 12 | Indus Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | Civil Hsp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 14 | JPMC Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 15 | Dow Hsp. Ojha Cmps. Khi | - | - | - | - | - | - | 11 | - | - | - | - | - | - | - | - | - |
| 16 | Layari Hosp. Khi | - | - | - | - | - | - | 15 | - | - | - | - | - | - | - | - | - |
| 17 | NICH Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | SIUT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 15 |
| 19 | Al-Ibrahim Eye Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | Abbasi Sh. Hsp. Khi | 1 | - | - | - | - | - | 21 | - | - | - | - | - | - | - | - | - |
| 21 | Qatar Hsp. Orangi Town Khi | - | - | - | - | - | - | 40 | - | - | - | - | - | - | - | - | - |
| 22 | LUMHS Jamshoro | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - |
| 23 | NICVD Sukkur | - | - | - | - | - | - | - | - | 400 | - | - | - | - | - | - | - |
| 24 | NICVD Khairpur | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - | - |
| 25 | DC Sukkur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | DC Ghotki | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 27 | Comm. Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | DC Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - |
| 29 | DC Kashmore | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | DC Kamber | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 31 | DC Jacobabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | Comm. Hyd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 33 | DC Hyderabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | DC Jamshoro | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 35 | DC T.M.Khan | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 36 | DC T.Allahyar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 37 | DC Thatta | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 38 | Comm. Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 39 | DC Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | DC Umerkot | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 41 | DC Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 42 | Comm. SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 43 | DC SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 44 | WHO | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 45 | SPSC Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46 | LEA | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 | - | - |
| 47 | Volunteers | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 20 | - |
| 46 | Others | - | - | - | - | - | - | - | 100 | - | - | - | - | - | 38 | 39 | - |
| | **Total** | **1** | **148** | **3,600** | **150,000** | **8,402** | **2** | **87** | **2,600** | **183,946** | **30** | **100,000** | **4,102** | **24** | **448** | **959** | **25** |

| Sr. | Dispatched To | Face Shield | F9 Class Mask | Gloves-Latex (Pair) | Gloves-Nitrile (Pair) | Gloves-Surgical (Pair) | Goggles/ Glasses | Gown | Gown 30GSM | Gown 50GSM | Gum Boot (Pair) | Hand Wash | Hygiene Kits | ICU Beds | ICU Shoes (Pair) | ICU Ventilators | ICU Ventilator 5000D | Infusion Pump | KN-95 Mask/ GB19083 | KN-95 Mask |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 1 | Health Deptt. | 8,293 | - | 6,510 | - | 45,478 | 19,564 | 15,276 | - | - | - | 1,920 | - | 200 | 420 | 38 | - | 43 | 26,248 | 40,723 |
| 2 | Health Inst./ Hosp./ Centres/ Offices | 55,852 | - | 129,849 | 130,297 | 183,283 | 231,396 | 264,102 | 82,496 | 12,466 | 12,208 | 3,480 | - | - | 80 | - | - | - | 143,685 | 184,153 |
| 3 | DG Health | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | Labour & HR Dept. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5 | Comm. Karachi | - | - | - | - | 500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6 | Inch. Expo Khi. Qr'tine Centre | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7 | DC South | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 |
| 8 | DC Central | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | DC Malir | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10 | DC East | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11 | Gaddap Q.C | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | - | - | - | - |
| 12 | Indus Hosp. Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | Civil Hsp. Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | 6 | - | - | - |
| 14 | JPMC Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | - | - | - | - |
| 15 | Dow Hsp. Ojha Cmps. Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | 10 | 6 | - | - | - |
| 16 | Layari Hosp. Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | 14 | - | - | - |
| 17 | NICH Khi | - | - | - | - | 7,500 | 350 | 300 | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | SIUT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 19 | Al-Ibrahim Eye Hosp. Khi | 50 | - | - | - | - | 50 | - | - | - | - | - | - | - | - | - | - | - | - | 50 |
| 20 | Abbasi Sh. Hsp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 | - | - | - |
| 21 | Qatar Hsp. Orangi Town Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 19 | - | - | - |
| 22 | LUMHS Jamshoro | - | - | - | - | 250 | - | 25 | - | - | - | - | - | - | - | - | - | - | - | 30 |
| 23 | NICVD Sukkur | - | - | - | - | 100 | 250 | - | - | - | - | - | - | - | - | - | - | - | - | 600 |
| 24 | NICVD Khairpur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 25 | DC Sukkur | - | - | - | - | - | - | 1,000 | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | DC Ghotki | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 27 | Comm. Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | DC Larkano | - | - | - | - | 200 | 200 | 200 | - | - | - | - | 200 | - | - | - | - | - | - | - |
| 29 | DC Kashmore | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | DC Kamber | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 31 | DC Jacobabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | Comm. Hyd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 33 | DC Hyderabad | - | - | - | - | 200 | - | - | - | - | - | - | 525 | - | - | - | - | - | - | - |
| 34 | DC Jamshoro | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - | - |
| 35 | DC T.M.Khan | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 36 | DC T.Allahyar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 37 | DC Thatta | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 38 | Comm. Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 39 | DC Mp'khas | - | - | - | - | - | - | - | - | - | - | - | 220 | - | - | - | - | - | - | - |
| 40 | DC Umerkot | - | - | - | - | - | - | - | - | - | - | - | 230 | - | - | - | - | - | - | - |
| 41 | DC Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 42 | Comm. SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 43 | DC SBA | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - | - |
| 44 | WHO | - | - | - | - | 1,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 45 | SPSC Khi | - | - | - | - | 200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46 | LEA | - | - | - | - | 115 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 47 | Volunteers | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46 | Others | 206 | 4,200 | - | - | 2,200 | 461 | 28 | - | - | - | - | - | - | - | - | - | - | - | 82 |
| | **Total** | **64,401** | **4,200** | **136,359** | **130,297** | **286,126** | **254,371** | **282,731** | **82,496** | **12,466** | **12,208** | **5,400** | **1,575** | **200** | **500** | **48** | **52** | **43** | **169,933** | **225,838** |

| Sr. | Dispatched To | KN-95 Mask (with Filter) | KN-95 Mask (Jack Ma Foundation) | Laptop (For X-ray) | Lithium Battery (For Laptop & Xray Machine) | Mask for Ventilator | Mask with Eye/ Face Shield | Methanol | Mobile X-Ray Unit | N-95 Mask | N-95 Mask (with Filter) | Nasal Cannula | Nucleic Acid Extraction (auto) with Proteinase K | Patient Monitors | PCR Machine | Point of Care Testing Kit | Point of Care Testing Machine/ Diagnostic System | Protective/ Tyvek Suit/ Coverall | Protective Suit 110GSM | Protective Suit 60GSM | Protective Suit 80GSM | PPS Kits | Pulse Oximeter | Safety Bag |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 1 | Health Deptt. | - | 89,910 | - | - | - | 100 | 60 | 7 | 22,820 | - | - | 29,568 | 200 | 3 | 12,000 | 6 | 64,091 | 2,936 | 9,955 | 24,803 | - | - | 41 |
| 2 | Health Inst./ Hosp./ Centres/ Offices | 35,390 | 113,236 | 4 | 8 | - | - | - | - | 23,743 | 6,016 | - | - | - | - | - | - | 78,454 | 2,193 | 110,481 | 125,004 | 660 | - | 5 |
| 3 | DG Health | - | - | - | - | - | - | - | - | - | - | 240 | - | - | - | - | - | 1,000 | - | - | - | - | 250 | - |
| 4 | Labour & HR Dept. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5 | Comm. Karachi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 300 | - | - | - | - | - | - |
| 6 | Inch. Expo Khi. Qr'tine Centre | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7 | DC South | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8 | DC Central | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | DC Malir | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10 | DC East | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11 | Gaddap Q.C | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 12 | Indus Hosp. Khi | - | - | - | - | - | - | - | - | 500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | Civil Hsp. Khi | - | - | 2 | 4 | 6 | - | - | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | - | - |
| 14 | JPMC Khi | - | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | - | - | - | - | - | - | 50 | - |
| 15 | Dow Hsp. Ojha Cmps. Khi | - | - | 2 | 4 | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16 | Layari Hosp. Khi | - | - | 2 | 4 | 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 17 | NICH Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | SIUT | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 19 | Al-Ibrahim Eye Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | Abbasi Sh. Hsp. Khi | - | - | 5 | 10 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 21 | Qatar Hsp. Orangi Town Khi | - | - | 3 | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | LUMHS Jamshoro | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 20 | - | - | - | - | - | - |
| 23 | NICVD Sukkur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 600 | - | - | - | - | - | - |
| 24 | NICVD Khairpur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - |
| 25 | DC Sukkur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | DC Ghotki | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 27 | Comm. Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - |
| 28 | DC Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 60 | - | - | - | - | - | - |
| 29 | DC Kashmore | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | DC Kamber | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 31 | DC Jacobabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | Comm. Hyd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - |
| 33 | DC Hyderabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - | - | - |
| 34 | DC Jamshoro | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 35 | DC T.M.Khan | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 36 | DC T.Allahyar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 37 | DC Thatta | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 38 | Comm. Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - |
| 39 | DC Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | DC Umerkot | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 41 | DC Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 42 | Comm. SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - |
| 43 | DC SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 44 | WHO | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 45 | SPSC Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46 | LEA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 5,010 | - | - | - | - | - | - |
| 47 | Volunteers | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46 | Others | - | 26 | - | - | - | - | - | - | 450 | - | - | - | - | - | - | - | 488 | - | - | - | - | - | - |
| | **Total** | **35,390** | **203,172** | **18** | **36** | **26** | **100** | **60** | **7** | **47,713** | **6,016** | **290** | **29,568** | **200** | **3** | **12,000** | **6** | **151,573** | **5,129** | **120,436** | **149,807** | **660** | **300** | **46** |

| Sr. | Dispatched To | Sanitizer 60ml | Sanitizer 100ml | Sanitizer 140ml | Sanitizer 150ml | Sanitizer 500ml | Sanitizer 1 Ltr | Sanitizer 5Ltr | Sansure Sample Release Reagent | Sansure Sample Storage Reagent | Sansure Sampling Swab | Sansure Tube Strip | Shoe Cover (Pair) | Soap Dettol | Soap Life-Buoy | Surgical Mask | Syringe Pump SYS-3011 | Thermal Gun | Tissue Paper Roll | X-Ray Machine |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 1 | Health Deptt. | - | 32,371 | 1,130 | 2,734 | 6,354 | 3,636 | - | 1,040 | 25,008 | 25,000 | 25,008 | 33,018 | 4,000 | 2,660 | 1,614,169 | 31 | 64 | - | - |
| 2 | Health Inst./ Hosp./ Centres/ Offices | - | - | 464 | 4,423 | 7,989 | 159 | 30 | - | - | - | - | 67,876 | - | 290 | 2,116,562 | - | 313 | - | 4 |
| 3 | DG Health | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | Labour & HR Dept. | 42 | - | - | - | - | - | - | - | - | - | - | - | 30 | 40 | 550 | - | - | - | - |
| 5 | Comm. Karachi | 800 | 2,000 | - | - | - | 5 | - | - | - | - | - | - | - | - | 35,000 | - | - | - | - |
| 6 | Inch. Expo Khi. Qr'tine Centre | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | - | - | - | - |
| 7 | DC South | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 14,500 | - | - | - | - |
| 8 | DC Central | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3,000 | - | - | - | - |
| 9 | DC Malir | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | - | - | - | - |
| 10 | DC East | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 11 | Gaddap Q.C | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 6,000 | - | - | - | - |
| 12 | Indus Hosp. Khi | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 10,000 | - | - | - | - |
| 13 | Civil Hsp. Khi | 250 | - | - | - | - | 30 | - | - | - | - | - | - | 100 | - | 6,000 | - | - | - | 2 |
| 14 | JPMC Khi | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 6,000 | - | - | - | - |
| 15 | Dow Hsp. Ojha Cmps. Khi | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 6,000 | - | - | - | 2 |
| 16 | Layari Hosp. Khi | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 6,000 | - | - | - | 2 |
| 17 | NICH Khi | 250 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 8,000 | - | - | - | - |
| 18 | SIUT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3,000 | - | - | - | - |
| 19 | Al-Ibrahim Eye Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - |
| 20 | Abbasi Sh. Hsp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 |
| 21 | Qatar Hsp. Orangi Town Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 22 | LUMHS Jamshoro | - | - | - | - | - | 10 | - | - | - | - | - | 50 | - | - | 100 | - | - | - | - |
| 23 | NICVD Sukkur | - | 1,500 | - | - | - | 50 | - | - | - | - | - | 400 | - | - | 2,000 | - | - | - | - |
| 24 | NICVD Khairpur | - | 200 | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - |
| 25 | DC Sukkur | - | 300 | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | - | - | - | - |
| 26 | DC Ghotki | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 6,000 | - | - | - | - |
| 27 | Comm. Larkano | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | DC Larkano | 500 | - | - | - | - | - | - | - | - | - | - | - | 500 | - | 2,200 | - | - | - | - |
| 29 | DC Kashmore | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 6,000 | - | - | - | - |
| 30 | DC Kamber | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 31 | DC Jacobabad | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 32 | Comm. Hyd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 33 | DC Hyderabad | - | 3,000 | - | - | - | 200 | - | - | - | - | - | - | 500 | - | 8,000 | - | - | - | - |
| 34 | DC Jamshoro | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 35 | DC T.M.Khan | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 36 | DC T.Allahyar | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 37 | DC Thatta | - | - | - | - | - | - | - | - | - | - | - | - | 300 | - | - | - | - | - | - |
| 38 | Comm. Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 39 | DC Mp'khas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | DC Umerkot | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 41 | DC Tharparkar | - | 2,000 | - | - | - | 100 | - | - | - | - | - | - | - | - | 5,000 | - | - | - | - |
| 42 | Comm. SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 43 | DC SBA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 44 | WHO | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - |
| 45 | SPSC Khi | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - |
| 46 | LEA | - | 10,000 | - | - | 4 | 10 | - | - | - | - | - | - | - | - | 1,600 | - | - | - | - |
| 47 | Volunteers | 110 | 10 | - | - | - | - | - | - | - | - | - | - | - | - | 300 | - | - | - | - |
| 46 | Others | 1,179 | 573 | - | - | 8 | 85 | - | - | - | - | - | 80 | 242 | - | 23,809 | - | 2 | 224 | - |
| | **Total** | **4,481** | **69,954** | **1,594** | **7,157** | **14,355** | **5,185** | **30** | **1,040** | **25,008** | **25,000** | **25,008** | **101,424** | **6,272** | **2,990** | **3,927,190** | **31** | **379** | **224** | **18** |

**Distribution:** (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, iii) The DS(Staff) to Chief Secretary Sindh
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitaiton
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

Sd/-
**DEPUTY DIRECTOR(OPS)**

**GOVERNMENT OF SINDH**
**REHABILITATION DEPARTMENT**
**PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

## SUMMARY OF LOGISTIC / NON-MEDICAL ITEMS DISPATCHED IN WAKE OF COVID-19

**Dated: 10-08-2020 (11:00 A.M.)**

| Sr. | Dispatched To | Bath Tent | Bed Sheet | Bed Side Screen | Biohazard Waste Container | Blanket | Bucket | Bucket 15L with Mug | Cleaning Trolley | Drip Stand | Dustbin 5L | Ewer / Lota | Folding Bed | Folding Cupboard | Folding Medical Bed | Folding Stretcher | Generator 200KVA | Generator 50KVA | Hospital Tent | IRS Spray Pump (20L) | Jerrycan | Life Straw Filter | Linen Bag Trolley | Mega Phone | Mosquito Net | Nestle Cerelac Pack 25g | Nestle Everyday 9g | Nestle Juice 200ml | Nestle Lactogrow 33g | Nestle Milk Pack 250ml | Nestle Mineral Water 500ml | Nestle NIDO Bunyad 26g | Pedestal Fan | Pillow | Pillow Cover | Portable Chairs | Portable Washroom | Prayer Mat | Spray Gun | Towel | Virocid Bottle 1L | Water Cooler 10L | Water Cooler 23L | Water Purifier | Water Tank | Woolen Mattress |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 1 | Health Dept. | - | 3,300 | 1,128 | 126 | - | - | - | 46 | 606 | 1,000 | - | - | - | 80 | 60 | - | - | - | 50 | 1,031 | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 246 | 100 | - | - | - |
| 2 | Comm. Karachi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 12,500 | 7,500 | 12,505 | 5,000 | 12,500 | 7,500 | 12,500 | - | - | - | - | - | - | 600 | - | - | - | - | - | - | - | - |
| 3 | DC Mair | - | 500 | 10 | 6 | - | - | 500 | 1 | 25 | 500 | 500 | 500 | - | - | - | - | - | - | - | - | - | 4 | - | 500 | - | - | - | - | - | - | - | - | 500 | 500 | - | - | - | - | - | 100 | - | - | - | 500 |
| 4 | DC East | - | - | - | - | - | - | - | - | - | - | - | 1,400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 |
| 5 | DC Korangi | 10 | 600 | 15 | - | - | - | - | 1 | 100 | 250 | - | 300 | - | - | - | - | - | 1 | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | 350 | - | - | - | - | 500 | - | 10 | - | - | - | 300 |
| 6 | Gaddap Q.C | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 7 | Indus Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 8 | Civil Hsp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 9 | JPMC Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 10 | Dow Ojha Campus, Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 11 | Layari Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 12 | NICH Khi | - | 100 | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - |
| 13 | Comm. Sukkur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7,000 | 4,200 | 7,002 | 2,800 | 7,000 | 4,200 | 7,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 14 | DC Sukkur | - | 1,400 | - | - | 1,400 | - | - | - | - | - | - | 1,300 | - | - | - | - | - | - | - | 1,400 | - | - | - | 800 | - | - | - | - | - | - | - | 1,500 | - | - | - | - | - | - | - | - | - | 400 | 10 | - |
| 15 | DC Ghotki | - | - | - | - | - | 100 | - | - | - | - | - | 200 | - | - | - | - | - | - | - | 100 | 50 | - | - | 200 | - | - | - | - | - | - | - | 200 | - | 100 | - | - | - | - | 100 | - | - | - | 200 |
| 16 | DC Khairpur | - | 800 | - | - | - | - | - | 125 | 250 | - | 500 | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - | - | - | - | 500 | - | - | - | - | - | 200 | 125 | - | - | - | - |
| 17 | DC Larkano | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | - | - | - | - | - | - | 500 | - | - | 500 | - | - | - | - | - | - | - | 500 | - | 500 | - | - | - | - | 100 | - | - | - | 500 |
| 18 | DC Kashmore | - | 100 | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | 100 | 1,750 | 1,047 | 1,750 | 700 | 1,750 | 1,042 | 1,735 | - | 100 | - | - | - | - | - | - | 100 | - | - | - | - |
| 19 | DC Kamber | - | 250 | - | - | - | - | - | - | - | - | - | 150 | - | - | - | - | - | - | - | - | - | - | - | - | 1,750 | 1,047 | 1,750 | 700 | 1,750 | 1,044 | 1,735 | - | 250 | - | 150 | - | - | - | - | 10 | - | - | - | - |
| 20 | DC Shikarpur | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | - | 5 | - | - | - | - | - | - | - | - | - | 1,750 | 1,047 | 1,752 | 700 | 1,750 | 1,042 | 1,735 | - | 100 | - | - | - | - | - | - | - | - | - | - | 100 |
| 21 | DC Jacobabad | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | - | 5 | - | - | - | - | - | - | - | - | - | 1,750 | 1,047 | 1,750 | 700 | 1,750 | 1,042 | 1,735 | - | 100 | - | - | - | - | - | - | - | - | - | - | 100 |
| 22 | Comm. Hyderabad | - | 500 | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - | - | - | - | 250 | - | - | - | 500 | 9,500 | 5,700 | 9,503 | 3,800 | 9,500 | 5,700 | 9,500 | - | 500 | - | - | - | - | - | - | - | - | - | - | - |
| 23 | DC Hyderabad | - | 1,422 | - | - | - | 222 | - | - | - | 72 | - | 800 | - | - | - | - | - | 5 | - | 500 | - | - | - | 750 | - | - | - | - | - | - | - | 822 | - | - | - | - | - | 10 | - | - | 150 | - | 500 |
| 24 | DC Jamshoro | - | 700 | - | - | - | - | - | - | - | - | - | 700 | - | - | - | - | - | - | - | 450 | - | - | - | 500 | - | - | - | - | - | - | - | 500 | - | - | - | - | - | - | - | - | - | - | 200 |
| 25 | DC Dadu | - | 200 | - | - | - | - | - | - | - | - | - | 100 | - | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | 50 | - | - | - | - | 20 | - | - | - | 100 |
| 26 | DC Thatta | - | 150 | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | 70 | - | - | - | - | - | - | 50 | - | - | - | - |
| 27 | DC Sujawal | - | 200 | - | - | - | - | - | - | - | - | - | 53 | - | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 53 | - | - | - | - | - | - | 10 | - | - | - | - |
| 28 | DC T.M.Khan | - | 200 | - | - | - | 25 | - | - | - | 50 | - | 150 | 4 | - | 5 | - | - | - | - | - | - | 5 | - | 100 | - | - | - | - | - | - | - | 200 | - | 25 | - | - | - | - | 20 | - | - | - | 200 |
| 29 | DC T.Allahyar | - | 300 | - | - | - | - | - | - | 50 | 100 | - | 200 | - | - | - | - | - | - | - | - | - | - | - | 200 | - | - | - | - | - | - | - | 200 | - | 50 | - | - | - | - | 50 | - | - | - | 200 |
| 30 | DC Badin | - | 100 | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | 50 |
| 31 | Comm. SBA | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | - | - | - | - | - | 250 | 500 | - | - | 500 | 7,000 | 4,200 | 7,002 | 2,800 | 7,000 | 4,200 | 7,000 | - | 500 | - | 500 | - | - | - | - | - | - | - | - | 500 |
| 32 | DC SBA | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | 100 |
| 33 | DC Sanghar | - | 600 | - | - | - | - | - | - | - | - | - | 100 | 4 | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | 100 |
| 34 | DC N.Feroze | - | 100 | - | - | - | - | - | - | - | - | - | 93 | 4 | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | 100 |
| 35 | Comm. Mp'Khas | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | - | - | - | 6 | - | 250 | 500 | - | - | 500 | 7,000 | 4,200 | 7,002 | 2,800 | 7,000 | 4,200 | 7,000 | - | 500 | - | 500 | 12 | - | - | - | - | - | - | - | 500 |
| 36 | DC Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | 4 | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | 50 | - | - | - | - |
| 37 | DC Umerkot | - | 200 | - | - | - | 50 | - | - | - | 50 | - | 100 | - | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 50 | - | 25 | - | - | - | - | - | - | - | - | 100 |
| 38 | Volunteers | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 30 | - | - | - | - | - | - |
| 39 | Others | - | 200 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 3 | - | - | 1 | 10 | - | - | - | - | - | - | - | 1 | - | - | - | - | 7 | 210 | - | 13 | - | - | - | - | - |
| | **Total** | **10** | **14,022** | **1,153** | **132** | **1,500** | **997** | **500** | **48** | **906** | **2,272** | **500** | **9,197** | **28** | **80** | **110** | **1** | **1** | **12** | **53** | **4,231** | **1,555** | **107** | **10** | **5,750** | **50,000** | **29,988** | **50,016** | **20,000** | **50,000** | **29,970** | **49,940** | **1** | **7,995** | **500** | **1,950** | **12** | **7** | **1,540** | **700** | **23** | **991** | **100** | **550** | **10** | **5,350** |

**Distribution:** (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, iii) The DS(Staff) to Chief Secretary Sindh
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitaiton
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

**Sd/-**
**DEPUTY DIRECTOR(OPS)**